



I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, DC 20231, ON THE DATE INDICATED BELOW

BY:

Natalie C. Kinsman

DATE:

April 5, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|-------------|---|--|
| In Re: | Patent Application of Prockop <i>et al.</i> | : Group Art Unit: Not Yet Assigned : : : |
| Appln. No.: | 09/695,769 | : Examiner: Not Yet Assigned |
| Filed: | October 25, 2000 | : : |
| Title: | ISOLATION AND EXPANSION OF HUMAN MARROW STROMAL CELLS | : Attorney Docket No. 9598-101U2 : (53844-5006) |

REVOCATION AND APPOINTMENT OF ATTORNEY BY ASSIGNEE

The undersigned states that he/she is authorized to sign the document on behalf of the assignee of the above application, that the evidentiary documents relating to the assignment of the above application have been reviewed, and he /she certifies that, to the best of assignee's knowledge and belief, title to the above application is in assignee by virtue of assignment(s) being transmitted to the Assignment Branch simultaneously herewith for recordation (copy attached).

PHILADELPHIA HEALTH AND EDUCATION CORPORATION, assignee of the above application, by its undersigned representative, hereby revokes all previous Powers of Attorney and appoints the registered attorneys and agents associated with MORGAN, LEWIS & BOCKIUS, L.L.P., Customer No. 009629, as its attorneys or agents with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please address all correspondence to **Customer No. 009629, namely,**
MORGAN, LEWIS & BOCKIUS, L.L.P., 1701 Market Street, Philadelphia, PA 19103.
Please direct all communications and telephone calls to **KATHRYN DOYLE, Ph.D., J.D.**, at
215-963-4723 (telephone) or 215-963-5299 (facsimile).

Respectfully submitted,

**PHILADELPHIA HEALTH AND EDUCATION
CORPORATION**

4/2/01

Date

By:



Title:

Senior Vice President